



## ARHA High Point Youth Participation Report

\* ONE FORM PER EXHIBITOR PER SHOW \*

ARHA horse name: \_\_\_\_\_ ARHA# \_\_\_\_\_

Owner name: \_\_\_\_\_ ARHA# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Exhibitor name: \_\_\_\_\_ ARHA# \_\_\_\_\_

Name of show: \_\_\_\_\_ Back# \_\_\_\_\_

### Classes entered (please list)

- |           |           |
|-----------|-----------|
| 1) _____  | 16) _____ |
| 2) _____  | 17) _____ |
| 3) _____  | 18) _____ |
| 4) _____  | 19) _____ |
| 5) _____  | 20) _____ |
| 6) _____  | 21) _____ |
| 7) _____  | 22) _____ |
| 8) _____  | 23) _____ |
| 9) _____  | 24) _____ |
| 10) _____ | 25) _____ |
| 11) _____ | 26) _____ |
| 12) _____ | 27) _____ |
| 13) _____ | 28) _____ |
| 14) _____ | 29) _____ |
| 15) _____ | 30) _____ |

- **Please attach official class placings for each class**, which can be obtained from show office. Remit to ARHA within 30 days of end of show for points to be recorded.

Complete rules for High Point+ program available at [www.ridearoan.com](http://www.ridearoan.com)



#### Remit forms to:

American Roan Horse Association  
6172 South St RD 1 Hamilton, IN 46742  
[www.RideARoan.com](http://www.RideARoan.com) ARHA@RideARoan.com